



**TOWN OF HINTON
PUBLIC HEARING
Amendment to Bylaws 940-10, 721-10, 955-3
March 5, 2013
Hinton Government Centre**

PRESENT: Mayor Ian Duncan, Deputy Mayor Lorraine Johnston-MacKay
Councillors Jane Macridis, Bill Bulger, Janice Callihoo, Ryan Maguhn

ABSENT: Dale Currie

ALSO PRESENT: Bernie Kreiner, Town Manager
Denise Parent, Director of Corporate Services
Rhonda West, Legislative & Administrative Services Coordinator
Jean Anne Fraser – Director of Planning & Technical Services

SECRETARY: Lil Wallace – Executive Assistant

CALL TO ORDER:

Deputy Mayor Lorraine Johnston-MacKay called the Public Hearing meeting to order. The time was 7:19 p.m.

INTRODUCTION & PROCEDURES

Deputy Mayor Lorraine Johnston-MacKay informed the hearing attendees as follows:

- The Public Hearing is held pursuant to the Municipal Government Act.
- Rules of conduct will be followed during this Public Hearing.
- Presentations should be brief and to the point.
- The order of presentation shall be:
 - entry of written submissions
 - those supporting the Bylaws
 - those opposing the Bylaws
 - any other person deemed to be affected by the Bylaws
- Council may ask questions of the speakers after each presentation for clarification purposes.
- There will be no debating the Bylaws, however, questions to the Councillors or other parties will be accepted through the Chair.

HEARING:

Amendment to Land Use Bylaws 940-10, 721-10, and 955-3

Deputy Mayor Lorraine Johnston-MacKay declared the Public Hearing relating to Bylaw Nos. 940-10, 721-10, and 955-2 open.

Denise Parent, Director of Corporate Services, informed that the purpose of Bylaws 940-10, 721-10, and 955-3 is to amend the Municipal Development Plan (MDP), East Hinton Area Structure Plan (EHASP), and Hinton East Boundary Joint Area Structure Plan (HEBJASP) as follows:

Lot 1CSR, Block 4; Plan 822 2515; 234 Baker Street

**FROM: Major Public Facility (MDP)
School Site (EHASP)
Major Public Facilities – Urban (HEBJASP)**
**TO: Residential (MDP)
Residential – Multi-Family (EHASP)
Residential Urban Density (HEBJASP)
(See Schedule “A” Attached)**

- First reading was given to Bylaws 940-10, 721-10, and 955-3 on February 5th, 2013.
- Notice of this Public Hearing was advertised in the Voice newspaper on February 14th and February 21st, 2013.
- Written notice for this Public Hearing was sent to the adjacent property owners by ordinary mail as required in the Municipal Government Act.

The following written comments have been received to date:

- a) Report from the Director of Planning & Technical Services.

Deputy Mayor Lorraine Johnston-MackKay requested:

- a) Are there any late written submissions relating to the Bylaws?
There were no late submissions.
- b) Is there anyone who supports the Bylaws and wishes to speak?
No
- c) Is there anyone who opposes the Bylaws and wishes to speak?
No
- d) Is there anyone deemed to be affected by the Bylaws and wishes to speak?
No
- e) Are there any comments from Council's Planning Advisors?

Jean Anne Fraser, Director of Planning & Technical Services, commented as follows:

This public hearing is for the parcel of land known as 234 Baker Street, which property is located within three area structure plans, being:

- Municipal Development Plan (Bylaw amendment 940-10)
- East Hinton Area Structure Plan (Bylaw amendment 721-10)
- Hinton East Boundary Joint Area Structure Plan (Bylaw amendment 955-3) which is a shared bylaw with Yellowhead County. This parcel is currently designated for a future school site and the proposed bylaw amendments propose residential purposes. No members of the public have responded to the notices and no written submissions have been received. The amendment to the Hinton East Boundary Joint Area Structure Plan will come before Yellowhead County for approval on March 26, 2013. Their administration does not foresee any concerns regarding the proposal.

f) Do the Councillors have any further questions?

No

g) Do the Councillors require further information?

No

The Deputy Mayor declared the public hearing closed.

ADJOURNMENT:

J. MACRIDIS - That the Public Hearing close.

Carried

The time was 7:24 pm.


DEPUTY MAYOR


DIRECTOR OF CORPORATE SERVICES