



**TOWN OF HINTON**  
**Regular Council Meeting**  
**May 7, 2013**

**PRESENT:** Mayor Ian Duncan, Councillors Jane Macridis, Dale Currie,  
Ryan Maguhn

**ABSENT:** Councillor Bill Bulger, Lorraine Johnston-MacKay  
Denise Parent - Director of Corporate Services

**SECRETARY:** Lil Wallace - Executive Assistant

**ALSO PRESENT:** Bernie Kreiner - Town Manager  
Rhonda West - Legislative & Administrative Services Coordinator

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**ORDER**

Mayor Ian Duncan called the Regular Council meeting to order. The time was 6:30 p.m.

**ADOPTION OF AGENDA**

**D. CURRIE – That the agenda of the Regular Council Meeting held May 7, 2013 be adopted as presented.**

**Carried**

**CITIZENS "MINUTE WITH COUNCIL"**

No one came forward wishing to speak to Council

**DELEGATIONS AND PRESENTATIONS**

**1. Travel Alberta's Hinton Mountain Bike Video - Presented by Bernie Kreiner**

Bernie Kreiner presented to council the Travel Alberta "Hinton – Mountain Biking in Northern Alberta" video. This video is being used by Travel Alberta as promotional material in their "Remember to Breathe" campaign and is available for viewing also on the Town website ([www.hinton.ca](http://www.hinton.ca)) and Travel Alberta's website at <http://travelalberta.com/Articles/Hinton%20-%20Mountain%20Biking%20in%20Northern%20Alberta.aspx>

Production of this video was funded 100% by Travel Alberta.

**PUBLIC HEARING - Land Use Bylaw #960-48**

See Public Hearing Minutes dated May 7, 2013.

**COUNCIL MINUTES FOR ADOPTION**

1. Regular Meeting of Council Minutes - April 16, 2013
2. Standing Committee of Council Minutes - April 23, 2013

  
Initial

**R. MAGUHN - That the Minutes listed above be approved as presented.**

Prior to council voting, Bernie Kreiner advised council that in error the agenda package contained the draft version of the Standing Committee minutes for April 23, 2013. Councillor Macridis then requested a point of privilege to sever Councillor Maguhn's motion.

**R. MAGUHN - That the Regular Meeting of Council Minutes - April 16, 2013 be adopted as presented.**

Carried

**J. MACRIDIS - That the Standing Committee of Council Minutes dated April 23, 2013 be brought back to the next regular council meeting for adoption.**

Carried

**ACTION ITEMS**

***Refer to the Regular Council Meeting Agenda package for 07 May 2013 for detailed background information on these decisions.***

**1. Land Use Bylaw #960-48**

**J. MACRIDIS - That Council give Second Reading to Land Use Bylaw Amendment #960-48.**

Carried

**D. CURRIE - That Council give Third Reading to Land Use Bylaw Amendment #960-48.**

Carried

**2. Financial Implications of Crosswalk Light Improvements**

**R. MAGUHN - That Council approve installing pedestrian indicator lights at all eight (8) lighted crosswalks, with funding of up to \$11,000.00 from the Photo Radar Reserve (as a community safety initiative).**

Carried

**J. MACRIDIS - That Council direct Administration that in all future lighted crosswalks installed in Hinton that pedestrian indicator lights be included.**

Carried

**3. 2013 Tax Rate Bylaw #1082**

**D. CURRIE - That Council give Bylaw #1082 (2013 Tax Levy Bylaw) third and final reading.**

Carried

**4. 2012 Consolidated Financial Statements for the Town of Hinton**

Council extended their appreciation to Denise Parent, Director of Corporate Services, for the "top-notch work" occurring in that department and realize the work load for that department has been heavy lately. Councillor Macridis provided the meeting audience with a clarification of the word "surplus" in the auditor's work which actually refers to "reserves".

  
Initial

**J. MACRIDIS - That Council approve the 2012 Financial Statements for the Town of Hinton as presented.**

**Carried**

**R. MAGUHN - Understanding the concern for public safety, Council directs administration to investigate, explore and report back to Council on the options available (to the Town) requiring owners of local Mobile Home Parks to increase their road standards to an acceptable level for Emergency Services Responses (EMS, Police and Fire). This standard should be developed in conjunction with Emergency Services Branches (EMS, Police and Fire).**

The Mayor indicated he and administration had recently met with the owners of two mobile home parks to discuss concerns (including maintenance in the parks and encroachment issues); the owners indicated they would respond to these concerns in June. The Mayor felt the timeline should be honoured.

**Motion Defeated**

#### **INFORMATION ITEMS**

1. Council Information Package #1 - previously circulated April 18, 2013
2. Council Information Package #2 - previously circulated April 25, 2013
3. Council Information Package #3 - previously circulated May 2, 2013

**D. CURRIE - That Council Information Packages #1, #2 and # 3 be accepted for information.**

**Carried**

#### **REPORTS FROM MAYOR, COUNCIL, TOWN MANAGER**


##### **1. Council Reporting (Training/Conferences/CEAC, Listening Teams, All Other Committees)**

###### **Councillor Ryan Maguhn reported:**

- This weekend Harry Collinge High School will hold their annual prom; will attend as Deputy Mayor and looking forward to it; Mayor Duncan then asked Councillor Maguhn to pass along his regrets as he will be out of town and unable to attend;
- Congratulations and compliments to all emergency personnel for PARTY program;
- Hinton Policing Committee meeting Thursday; gearing up for Family Health & Safety night on June 5; invites everyone to come out;
- Reminder that Rowan Street recycling has excellent bin to drop off yard clippings and there is no charge;

###### **Councillor Dale Currie reported:**

- Met with Mary Reimer Park Society; drainage, camping and tournament schedule issues are being discussed with all user groups;
- Final design on berm underway; landowner approvals needed for drainage solutions

  
Initial

**Councillor Jane Macridis reported:**

- Thanked the Mayor for providing her with background information she was not earlier aware of which changed her mind on the vote on Councillor Maguhn's motion re mobile home parks road maintenance;
- Attended the AB library conference in Jasper and discovered a new service that is available – RISE provides access for all types of information and is always looking for local experts to hold a session. Please talk to librarian Hetty Wilderdijk if you can contribute.
- Met with Grande Prairie Regional College board of directors; discussed where we are and where we want to go; excellent to have the entire board come to Hinton to hold their board meeting;
- Trades Discovery Day was excellent; spoke to students and members running booths; thanks to Renee Laboucane and the others involved for their extra work in putting this on;
- Attended the volunteer appreciation dinner and FCSS (Lisa Brett) did an excellent job; thanks to all of Hinton's many volunteers; we appreciate all that you do;
- She is on a CEAC sub-committee, working with consultant to determine outcome measures on the Community Sustainability Plan;
- She attended policing governance conference this weekend; excellent training sessions; thanked Councillors Maguhn and Currie for the opportunity to represent them at the conference.

**2. Town Manager Report**

**Town Manager Bernie Kreiner reported:**

- Next Wednesday (May 15) Trans Mountain Pipelines is holding another open house in Hinton; 4-8 pm at the Holiday Inn, 393 Gregg Avenue.
- Town staff participated recently in Earth Day and collected 1,470 lbs. of garbage around their worksites;
- Spray park is having showers installed so it is currently being worked on and not available to open yet;
- 10 acre parcel of Town land sale in Thompson Lake to Plainsman did not proceed; property back on market for sale;
- In a recent CBC article the Hinton Hospital rated "A" for its medical services; sent copy to Fiona Murray-Galbraith for her information.

**MOVE IN CAMERA**

**J. MACRIDIS That the Regular Council meeting move in camera.**

**Carried**

The time was 7:57 p.m. A short recess was called and the meeting resumed at 8:15 p.m.

**J. MACRIDIS - That Regular Council meeting revert to regular session.**

**Carried**

The time was 8:45 p.m.

  
Initial

**ADJOURNMENT**

**J. MACRIDIS - That the Regular Meeting of Council adjourn.**

**Carried**

The time was 8:46 p.m.



Mayer



Town Manager



Initial

