



## TOWN OF HINTON

Minutes of the Regular Meeting of Council  
Held January 8, 2019  
in Council Chambers

### **Present:**

Mayor Marcel Michaels, Councillors Trevor Haas, Ryan Maguhn, Dewly Nelson, Albert Ostashek, JoAnn Race, Tyler Waugh

### **Administration in Attendance:**

Martin Taylor, Chief Administrative Officer, Carla Fox, Director of Corporate Services, Diana Daley-Beckford, Interim Director of Planning & Development, Lorraine Walker, Planner, Hans van Klaveren, Interim Director Community Services, Todd Martens, Protective Services Manager, Jenna Altrogge, Legislative & Administrative Assistant / FCSS Assistant Manager, Wendy Anderson, Executive Assistant

***Refer to the Regular Council Meeting Agenda package for [January 8, 2019](#) for detailed background information.***

### **ORDER**

Mayor Marcel Michaels called the Regular Council meeting to order. The time was 4:00 p.m.

### **ADOPTION OF AGENDA**

**RACE - That the agenda be adopted as presented.**

**Carried Unanimously**

### **OATH OF OFFICE**

Mayor Michaels performed the Oath of Office for Martin Taylor, Chief Administrative Officer.

### **COUNCIL MINUTES FOR ADOPTION**

1. Regular Meeting of Council Minutes – December 18, 2018

**NELSON - That the Minutes listed above be approved as presented.**

**Carried Unanimously**

### **CITIZENS "MINUTE WITH COUNCIL"**

Marilyn Campbell spoke to Council regarding the proposed development for Maxwell Lake area. Ms. Campbell asked Council to consider the citizens and wildlife of Hinton when making a decision for this area.

Joanne Mann spoke regarding the Maxwell Lake development and is concerned about the budget and the \$400,000 bridge. She feels a modest footbridge for pedestrians and parks staff vehicles is more

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appropriate and suggested the large bridge is overpriced. Minimal disturbance to the natural environment would be the approach she would like to see.

## **PUBLIC HEARING ON LAND USE BYLAW No. 1088-7**

### INTRODUCTION & PROCEDURES

Deputy Mayor Haas informed the hearing attendees as follows:

- The Public Hearing is held pursuant to the Municipal Government Act.
- Rules of conduct will be followed during this Public Hearing.
- Presentations should be brief and to the point.
- The order of presentation shall be:
  - report from the Senior Development Officer
  - entry of written submissions
  - those supporting the Bylaw
  - those opposing the Bylaw
  - any other person deemed to be affected by the Bylaw
- Council may ask questions of the speakers after each presentation for clarification purposes.
- There will be no debating the Bylaw, however, questions to the Councillors or other parties will be accepted through the Chair.

Deputy Mayor Haas declared the Public Hearing relating to the Land Use Bylaw No. 1088-7 open. The time was 4:09 p.m.

The Secretary, Carla Fox, Director of Corporate Services, informed that the purpose of proposed Bylaw No. 1088-7 is to amend the Land Use Bylaw as follows:

1. Edits Overview that summarizes the proposed amendment to Separation Distance Variance.
2. Redlined version of proposed Land Use Bylaw incorporating the Edits Overview.

As shown on Schedule "A" with Attachment(s) #1 & 2.

First reading was given to Bylaw No. 1088-7 on December 4, 2018.

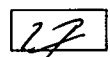
Notice of this Public Hearing was advertised in the Hinton Voice newspaper on December 13, 20, 27, 2018, and advertised on the Town of Hinton website.

The report from the Senior Development Officer is included in the January 8, 2019 Regular Council agenda package.

There were no written comments received to date.

Deputy Mayor Haas requested:

- a) Are there any late written submissions relating to the Bylaw? No

  
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- b) Is there anyone who supports the Bylaw and wishes to speak? No
- c) Is there anyone who opposes the Bylaw and wishes to speak? No
- d) Is there anyone deemed to be affected by the Bylaw and wishes to speak? No
- e) Do the Councillors have any further questions? No
- f) Do the Councillors require further information? None requested

**MAGUHN – That the Public Hearing on Bylaw 1088-7 adjourn.**

**Carried Unanimously**

The time was 4:12 p.m.

#### **ACTION ITEMS**

1. Land Use Bylaw No. 1088-7

**MAGUHN - That Land Use Bylaw Amendment No.1088-7 receive Second Reading as presented.  
Carried Unanimously**

**HAAS - That Land Use Bylaw Amendment No.1088-7 receive Third Reading as presented.  
Carried Unanimously**

#### **INFORMATION ITEMS**

1. Council Information Package #1 for January 8, 2019

**NELSON - That Council Information Package #1 for January 8, 2019 be accepted for information.  
Carried Unanimously**

#### **REPORTS FROM MAYOR, COUNCIL, CHIEF ADMINISTRATIVE OFFICER**

1. Council Updates (Training, Conferences, Committees, Community Events)

Councillors reported on the various committees, meetings, and activities they attended since the last Regular Council meeting and what they plan on attending in the coming weeks.

**MICHAELS - That Council direct administration and the Mayor to draft a letter of support regarding the urgency that the Federal Government match the Alberta Government's 5 year/95 million-dollar investment to combat the Mountain Pine Beetle. Input from Council and final approval will be done via e-mail.**

**Carried Unanimously**

2. Chief Administrative Officer Report

Martin Taylor, Chief Administrative Officer, provided an update on administrative matters.

  
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**3. Administrative Inquiries**

Councillor Haas provided the following Administrative Inquiry:

I would like to submit an administrative inquiry in regards to Air B & B in our town of Hinton. How do these fit into our Bylaws, do these business's require a business licence? Some concerns have been brought to my attention that homes are being bought to function as Air B & B, suites are being used as Air B & B reducing the amount of rentals available. Other communities have taken a stand against allowing Air B & B's and I want to know the impact of these on the Town of Hinton.

**NOTICES OF MOTION**

Council did not present any Notices of Motion.

**ADJOURNMENT**

**HAAS - That the Regular Meeting of Council adjourn.**

**Carried Unanimously**

The time was 4:26 p.m.

  
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Mayor

  
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Director of Corporate Services